UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0920304189 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/22/2009 01:13 PM Pg: 1 of 3

Loan No. 301859/769

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK r/k/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUAT C. AIM unto TRACY K LUCITT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2007, and recorded on December 31, 2007, in Volume/Book Page Document 0736505030 in the Re order's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COCK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-314-048-1028; 14-29-314-048-1049 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ppetvining.

Address(es) of premises: 2510 N. WAYNE AVENUE UNIT #211, CHICACO. IL. 60614 Witness my hand and seal 07/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARLETHIA REEL Vice President

IL00.DOC 08/06/07 343 mx yth

0920304189 Page: 2 of 3

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and offici

MICHELLE LY

Notary Public

LIFETIME COMMISSION

Prepared by: JENIFER DUPIO Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

OF COOK COUNTY CLERK'S OFFICE



0920304189 Page: 3 of 3

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Loan No.: 3018597769

EXHIBIT "A"

Legal Description: Unit 211 and P-8, together with its undivided percentage interest in the common elements in Wheelworks Condominium as delineated and defined in the Declaration recorded as Document 85175306, as amended and restated by the Declaration recorded as Document 91198150, in County Clerk's Division of Block 43, lying West of the East line of Ward Street, extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-29-314-048-1028 Vol. 0489 and 14-29-314-048-1049 Vol. 0489

Property Address: 2510 North Wayne Avenue, Unit 211, Chicago, Illinois 60614