UNOFFICIAL COPY

FOR THE PROTECTION **OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0920304100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/22/2009 09:44 AM Pg: 1 of 2

Loan No. 162150 (857

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of all the notes hereby secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW D MILLER AND LYNN M MILLER, its/his/hors/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2007, and recorded on March 12, 2007, in Volume/Book Page Document 0707108228 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-08-401-032-0000

LOT 4 IN GRACE AND KELLY'S WEST 100TH STREET AND SOUTH MANSFIELD AVENUE RESUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 24-08-401-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9929 MANSFIELD AVE, OAK LAWN, IL, 60453 Witness my hand and seal 07/01/09.

I Ilon do Willia

JPMORGAN CHASE BANK, N.A

Vice President



IL00.DOC 08/06/07



0920304100 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/01/09.

BECKY BAILEY - 1463

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGAYONG

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621501857

County of: COOK COUNTY

Coot County Clart's Office

