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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0920304205 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2009 01:13 PM Pg: 1 of 3

Loan No. 0757147292

RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK MCKENNA AND SHARON MCKENNA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 14, 2007, and recorded on January 3, 2008, in Volume/Book Page Document 0800304001 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-17-112-045-1007
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4519 21 N ASHLAND AVE, CHICAGO, IL, 60640
Witness my hand and seal 06/30/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

Ulanda Willis
Vice President



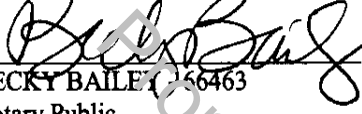
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/30/09.


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: DIANA MORTEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757147392
County of: COOK COUNTY
Investor No: 262007
Outbound Date: 06/26/09
Investor Loan No: 486206998



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LOAN NUMBER:0757147392

EXHIBIT A

Legal Description

All that certain condominium situated in the County of Cook, State of Illinois, being known and designated as follows:

Unit C in the 4519-21 N. Ashland Place Condominium, as delineated on a survey of the following described tract of land:

Lot 17 (Except that part lying West of a line 50.0 feet East of and parallel with the West line of Section 17) in Block 31 in Touhy and Rogers Addition to Ravenswood, being a subdivision of that part of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space P-1 as a limited common element, all as delineated on that Declaration recorded as Document.

Tax ID No: 14-17-112-045-1007

Property of Cook County Clerk's Office