

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.



Doc#: 0920305084 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2009 11:52 AM Pg: 1 of 3

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC  
3815 SW TEMPLE  
SALT LAKE CITY, UT 84115

Record and Return To:

Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB# 0917328



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICE #: 0011779014 "HERNANDEZ"  
INVESTOR #: U17  
MERS #: 100176105060926592

Date of Assignment: July 6th, 2009  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115  
Assignee: LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-3 ASSET BACKED NOTES at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: MARCELO HERNANDEZ AND SANDALID CRUZ AS JOINT TENANTS, HUSBAND & WIFE To: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION  
Date of Mortgage: 06/16/2005 Recorded: 07/08/2005 as Instrument No.: 0518926171 In Cook, Illinois

Assessor's/Tax ID No. 16-22-304-022-0000

Property Address: 4709 W. 19TH STREET, CICERO, IL 60804

Legal: LOT 5 IN BLOCK 2 IN CAREY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$140,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Fcc

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

On JUL 18 2009

By: [Signature]  
Bill Koch, Assistant Secretary

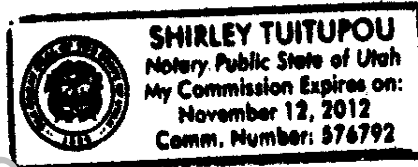


STATE OF Utah  
COUNTY OF Salt Lake

On JUL 18 2009, before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
SHIRLEY TUITUPOU  
Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN CAREY'S SUBDIVISION, BEING A SUBDIVISION  
OF PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-22-304-022-0000

Commonly known as:

4709 WEST 19TH STREET  
CICERO, IL 60804

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0917328

Property of Cook County Clerk's Office