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Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 0920315049 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2009 01:14 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION

GMAC MORTGAGE, LLC #:0601769490 "VALLES" Lender ID:10025/1703665945 Cook, Illinois PIF: 06/23/2009
MERS #: 100201500022837433 VCL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NORMA E RIVERA VALLES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/04/2007 Recorded: 04/13/2007 as Instrument No.: 0710367137, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-24-215-024-0000

Property Address: 6445 S NATCHEZ AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 3rd, 2009

By: 
DAWN PECK, Vice-President




Handwritten notes:
SYRIS
P 3
S. Natchez
MERS
10/10/09
Dawn Peck

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STATE OF Minnesota
COUNTY OF Ramsey

On July 3rd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/20 4



Property of Cook County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 6.91 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE), THENCE NORTH 0 DEGREES 16 MINUTES 50 SECONDS EAST, A DISTANCE OF 112.47 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 0 DEGREES 16 MINUTES 50 SECONDS EAST, A DISTANCE OF 26.53 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST, A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 0 DEGREES 16 MINUTES 50 SECONDS WEST, A DISTANCE OF 26.53 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES, 10 SECONDS WEST, A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTION, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215. AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

LOAN NUMBER: 0601769490

STATE OF ILLINOIS

PAYOFF DATE: 06/24/2009

Office of Cook County Clerk's Office