

Doc#: 0920315109 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/22/2009 02:38 PM Pg: 1 of 2

Record 1S+
75795745-754707
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive

St. Paul, MN 55117

MIN - 22400		
State of Illinois ————	- Space Above This	Line For Recording Data
O <sub>A</sub>		
This instrument vice prepared by: Meadows Credit I	Jnion	We certify that this is a true, correct, and
When recorded return to - Meadows Credit Union		accurate copy of the original instrument.
3050 Salt Creek Lane, Su	te 100	/ MEADOWS CREDIT UNION
Arington Heights, IL 6000	5	lay like ( / a cho
RELEASE	F MORTGAGE	
WEED IOT OF MICHIEL WHOL		
Meadows Credit Union		, which is organized and existing
under the laws of Illinois and holder of that certain Mortgage made and		
executed by Steven E. Crumbaugh and Elena N. Cru	mbaugh	as Mortgagor,
and Meadows Credit Union		as Mortgagee on
07/20/2001 , certifies that the Morty, 30	has been fully paid,	satisfied or otherwise discharged
The Mortgage was recorded on07/25/2001	in the Recorde	ers Office
for <u>Cook</u> County, Illinois and	is indexed as Docum	ent No.
<u>0010668581</u>		The Mortgage having been
complied with, the undersigned releases the Mortgag	je anα ελ of its right,	title and interest in the Property
located at 1605 N ONEIDA CT, MOUNT PROSPECT	, IL 60056	<u> </u>
and legally described as:		•
LOT 134 IN BRICKMAN MANOR THIRD ADDITION L	INIT ONE, BEING A S	SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANG	E 11 EAST OF THE 7	HIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERS	D IN THE OFFICE OF	THE REGISTRAR OF TITLES IN
COOK COUNTY, ILLINOIS ON APRIL 10, 1964 AS D	OCUMENT NO. 2144	176, A'L IN COOK COUNTY,
PIN: 03-24-308-015-0000		
F IIV. 00-24-300-0 13-0000		T/
		'.0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

LENDER: Meadows Credit Union Gary Leland - President / COO ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF Illinois , COUNTY OF Cook This instrument was acknowledged before me this 30 \_day of October , 2007 Gary Leland - President / COO of Meadows Credit Union (Name of Business or Entity) a(n) Officer on behalf of the business or entity My commission expires: 4/25/2010 (Seal) (Notary Public "OFFICIAL SEAL Julia Spence Notary Public State of Illinois My Commission Exp. 04/25/2010



1481 6/30/2009 75795745/1