## **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0920316047 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/22/2009 01:20 PM Pg: 1 of 2

Loan No. 4800506570

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANE L JOHNSTON, its/his/hers/their, heira logal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 2004, and recorded on June 25, 2004, in Volume/Book Page Document 0417705307 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

TAX PIN #: 10364030230000

LOT 29 IN BLOCK 8 IN ASHWOOD THIRD ADDITION TO POGER'S PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SCOTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IT I INDIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6730 NORTH ROCKWELL AVE, CHICAGO, IL, 60645 Witness my hand and seal 07/05/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REEL Vice President SEAL S

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and foluntary act for the uses and purposes therein set forth.

Given under my land and official seal 07/05/09

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: MARY JOYCE AMBULC

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100015000140553059

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800506570

County of: COOK COUNTY



