

# UNOFFICIAL COPY



0920319021

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0920319021 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2009 09:55 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST BANK OF HIGHLAND PARK  
633 SKOKIE BLVD STE 320  
NORTHBROOK, IL 60062

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1a. INITIAL FINANCING STATEMENT FILE #  
0502850094

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
TRAVEL - 519 PARK LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME  
FIRST BANK OF HIGHLAND PARK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |                            |                     |
|---|----------------------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT |                            |                     |
| 9a. ORGANIZATION'S NAME   |                            |                     |
| TRAVEL - 519 PARK LLC   |                            |                     |
| OR  | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|   |                            | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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|   |                                   |                           |                                   |                                  |             |
|---|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------|
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names |                                   |                           |                                   |                                  |             |
| 11a. ORGANIZATION'S NAME  |                                   |                           |                                   |                                  |             |
| OR  | 11b. INDIVIDUAL'S LAST NAME       |                           | FIRST NAME                        | MIDDLE NAME                      | SUFFIX      |
| 11c. MAILING ADDRESS  |                                   |                           | CITY                              | STATE                            | POSTAL CODE |
|   |                                   |                           |                                   |                                  | COUNTRY     |
| 11d. <u>SEE INSTRUCTIONS</u>  | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |             |
|   |                                   |                           |                                   | <input type="checkbox"/> NONE    |             |

|   |                             |  |            |             |             |
|---|-----------------------------|--|------------|-------------|-------------|
| 12. ADDITIONAL SECURED PARTY'S <input type="checkbox"/> or ASSIGNOR S/P/S NAME - insert only <u>one</u> name (12a or 12b) |                             |  |            |             |             |
| 12a. ORGANIZATION'S NAME  |                             |  |            |             |             |
| OR  | 12b. INDIVIDUAL'S LAST NAME |  | FIRST NAME | MIDDLE NAME | SUFFIX      |
| 12c. MAILING ADDRESS  |                             |  | CITY       | STATE       | POSTAL CODE |
|   |                             |  |            |             | COUNTRY     |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

LOT 28 (EXCEPT THE EAST 1 INCH THEREOF) IN BLOCK 5 IN WEST KENILWORTH, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD COMPANY AND SOUTH OF THE CENTER LINE OF PUBLIC DRAIN KNOWN AS SKOKIE DITCH, IN COOK COUNTY, ILLINOIS.

Pin 05-28-217-030-0000  
address: 519 Park Drive  
Kenilworth, IL 60043

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years