### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0920322092 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/22/2009 02:26 PM Pg: 1 of 3

Loan No. 075691 5763

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the ancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROL YSLA BATTRELL ANT MARK BATTRELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deniant whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2007, and recorded on July 2, 2007, in Volume/Book Page Document 0718356252 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-08-237-033-1011 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperezining.

Address(es) of premises: 1147 W OHIO ST 302, CHICAGO, IL, 60622 Witness my hand and seal 07/06/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

ARLETHIA REHD Vice President



IL00.DOC 08/06/07 Syep Symbol

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# **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal \$7/06/09

MICHELLE LYN'R) VERS

Notary Public

LIFETIME COMMISSION

Prepared by: VIVIAN C MARTOS

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

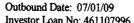
Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0756916763

Cook Colling Clarks Office County of: COOK COUNTY







0920322092 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 0756916763

#### **EXHIBIT A**

All that certain condominium situated in the County of Cook and State of Illinois, being more particularly described as follows:

Unit 302 in the 1147 West Ohio Condominium, as delineated on a survey of the following described real estate:

PARCEL (:) n Block 25 in Ogden's Addition to Chicago in Northeast ¼ of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lots 32 to 35 and the East 0.14 feet of the North-South Public Alley lying West of and adjoining said 1 of 32 in Block 25 in Ogden's Addition to Chicago in Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26419202 together with its undivided percentage interest in the common elements.