

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0920326051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2009 09:25 AM Pg: 1 of 3

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0919786

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS)
SUCCESSOR TRUSTEE TO BANK OF AMERICA,)
N.A. AS SUCCESSOR BY MERGER TO LASALLE)
BANK, N.A., AS TRUSTEE FOR MERRILL)
LYNCH FIRST FRANKLIN MORTGAGE LOAN)
TRUST, MORTGAGE LOAN ASSET-BACKED)
CERTIFICATES, SERIES 2007-2)

PLAINTIFF) NO.

VS)

JUDGE)

MANUEL BANUELOS; MARIA CORTEZ; DOVER)
PARK CONDOMINIUM ASSOCIATION; DOVER)
PARK COMMON AREA CONDOMINIUM)
ASSOCIATION; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR FIRST FRANKLIN F; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

09 CH 24 197

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

JUL 17 2009

PARCEL 1: UNIT 1910-1E IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM


PRO-VEST

UNOFFICIAL COPY

RECORDED AS DOCUMENT NUMBER 0530534135 AND AMENDED RECORDED
AS DOCUMENT 0620931014, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR
INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND
CREATED BY DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS
DOCUMENT NUMBER 0433802403 AND BY MASTER DECLARATION OF
DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED
NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534135.

COMMONLY KNOWN AS: 1910W HATHERLEIGH COURT UNIT 1E
MOUNT PROSPECT, IL 60056

The subject mortgage has been recorded/registered as document number:
#0706533120 .

SIGNATURE:  LYDIA SIU
ARDC # 6288604 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 08-15-400-113-1166

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS)
SUCCESSOR TRUSTEE TO BANK OF AMERICA,)
N.A. AS SUCCESSOR BY MERGER TO LASALLE)
BANK, N.A., AS TRUSTEE FOR MERRILL)
LYNCH FIRST FRANKLIN MORTGAGE LOAN)
TRUST, MORTGAGE LOAN ASSET-BACKED)
CERTIFICATES, SERIES 2007-2)

PLAINTIFF

) NO.

09 CH 24 197

vs

) JUDGE

MANUEL BANUELOS; MARIA CORTEZ; DOVER)
PARK CONDOMINIUM ASSOCIATION; DOVER)
PARK COMMON AREA CONDOMINIUM)
ASSOCIATION; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR FIRST FRANKLIN F; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS

FILED-1
09 JUL 17 PM 1:20
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
CHANCERY DIV.
CLERK

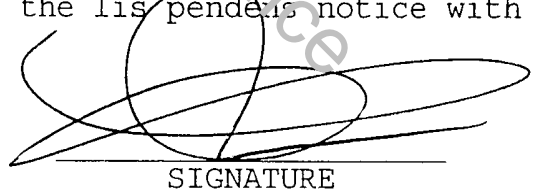
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, India Siu, attorney, certify that I prepared this notice on 7/17/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0919786