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Doc#: 0920329037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/22/2009 11:25 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

| | | |
|--|---|--------------------|
| CITY OF CHICAGO, A Municipal Corporation |) | |
| |) | |
| |) | Plaintiff, |
| |) | NO: 08M1 400624 |
| |) | vs. |
| |) | RE: 3728 W. MCLEAN |
| RODOLFO GALINDO, |) | Et al) |
| |) | |
| |) | |
| |) | Defendants, |
| |) | ROOM 1103 |

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received payment of \$200.00 hereby Releases the judgment(s) entered SEPTEMBER 24, 2008 against defendant(s) RODOLFO GALINDO, ET AL in the amount of \$3,560.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:
Rodolfo Galindo
3728 W. McLean Ave.
Chicago, IL 60647
Address of Judgment Debtor

NOVEMBER 7, 2008

JUDITH FRYDLAND
Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL
Attorney for Plaintiff
30 North LaSalle Room. 700
Chicago, IL 60602
Telephone 312-744-8791
Atty No. 90909

RECORDED
NOV 13 AM 9:53
CLERK'S OFFICE

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 13351250360000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card" available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

| 13 | 35 | 125036 | 7101 | 3610965 | | | | | |
|------|----------|--------|--------|---------|---------|------|------------|------------|------------|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | 1ST SUFFIX | 2ND SUFFIX | 3RD SUFFIX |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
372

| | | | | | |
|-------------------|----------|--------|--------|----------|----|
| AREA | SUB-AREA | BLOCK | PARCEL | TAX CODE | |
| 13 | 35 | 125-36 | 7101 | 3610965 | |
| HAMBLETONS SUB 35 | | | | 40 | 13 |
| E 1/2 NW 1/4 | | | | | |
| JACKSONS SUB 7 & | | | | | |

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|---------|------|--------------|---------------|--------------|------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |