

# UNOFFICIAL COPY



Doc#: 0920339003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2009 08:56 AM Pg: 1 of 3

Loan #: 8361875

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION FKA THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2001-CB3 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MICHAEL J KUCABA A SINGLE MAN, to DIRECT MORTGAGE PARTNERS INC, dated 6/25/1998 recorded in the Official Records Book under Document No. 98-574058 and re-recorded 11/2/98 book 2687 page 692 instrument 98983405, Book ~~N/A~~, Page ~~N/A~~ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$105,400.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 409 N Rust Trail, Willow Springs, IL 60480, being described as follows:

SEE ATTACHED

PARCEL: 18-34-103-022

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 6-24-2009

S-YES  
P-3  
S-NO  
M-YES  
K  
LOM

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**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION FKA THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2001-CB3 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

BY: [Signature]  
NAME: **VICKI CUMBIE**  
TITLE: **ASSISTANT VICE PRESIDENT**

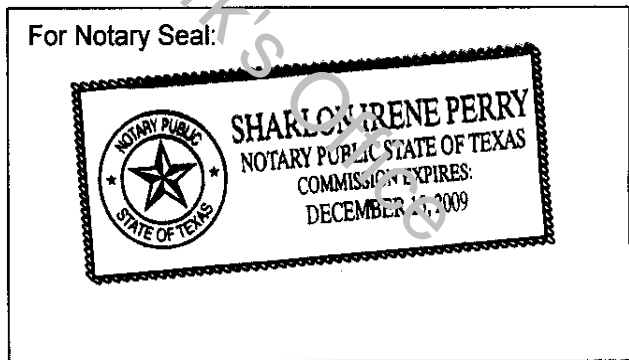
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
6-24-2009

[Signature]  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

\_\_\_\_\_  
NOTARY'S PRINTED NAME



**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON TEXAS 77081

**Return to and Release prepared by:**  
Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
**Future Tax Statements should be sent to:** Michael Kucaba, 409 N Rust Trl, Willow Springs, IL

604801518

Mortgage dated 6/25/1998 in the amount of \$105,400.00



**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

A TRACT OF LAND COMPRISING PART OF LOT 3, SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY, A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN BLOCK 5, IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THESE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES, AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545 IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19, 1946.

Cook County Clerk's Office