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FIRST AMERICAN TITLE ORDER # 1917233

SPECIAL
WARRANTY DEED
Statutory (Illinois)

(Corporation to Individual)

Open



Duc#: 0920440189 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/23/2009 04:08 PM Pg: 1 of 3

Above Space for Recorder's use only

DEUTSCHE BANK NATION (L'PUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN (RUST 2006-FF5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF5d ity at thorized to transact business in the State of Illinois, for and in consideration of the rum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in lany paid, and pursuant to authority given by said corporation, CONVEYS AND WARRAN'S 1) WILLIAM L. HERT, OF 22927 BRUCE DR., RICHTON PARK, ILLINOIS

(Name and Address of Grant e) the following described Real Estate situated in the County of <u>Cf Of</u> in the state of Illinois, to wit:

LOT 180 IN SECOND ADDITION TO BURNSIDE'S LAKEWOOD FSTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL N ERIDIAN, IN COOK COUNTY, ILLINOIS.

This conveyence and the warranties contained herein are hereby expressly made sulger to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

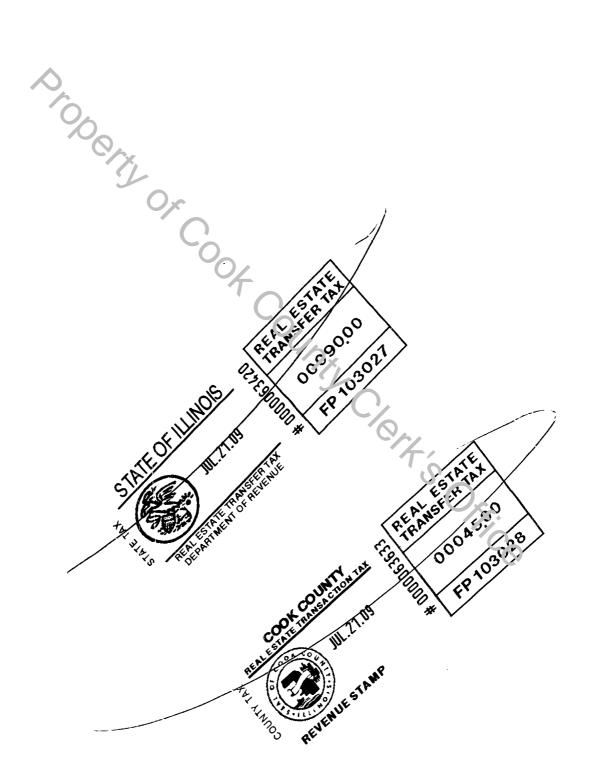
AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s):31-33-404-008-0000

Address(es) of Real Estate: 22822 EAST DR., RICHTON PARK, ILLINOIS 60471

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	id Grantor has caused its o		to affixed, and has	
attested to by its $Closh$		day of JUNE, 2009.	, and	
DEUTSCLE FANK N	ATIONAL TRUST COMP	PANY, ÁS TRUSTEE FO	NR FIRST	
FRANKLIN ", OF TGA	AGE LOAN TRUST 2006- JES 2006-FF5-BY INS AT	FF5, MORTGAGE PAS	S-THROUGH	
	NATIONAL CITY HOW			
Impress	By: Be	Eile	en Papa	riella
Corporate Seal Here		D. A.	Asst VF	
	Attest: //p	as	,	
	C	Jessica B		
		Clesing S	pecialist	
State ofPENNSYLVANIA County of ALLEGHENY) }	0,		
On JUNE 12,2009, before me	, the undersigned, persona	illy appeared	,	
under power of attorney for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST				
FRANKLIN MORTGAGE LOAN TRUST 2006-FF5, MORTGAGE PASS-THROUG!. CERTIFICATES, SERIES 2006-FF5 who proved to me on the basis of satisfactory evidence to be the per on(s) whose name(s)				
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),				
or the entity upon behalf of which the person(s) acted and pursuant to authority given by the Boar? of Directors of said corporation, executed the instrument?				
molling	in Tung	Elliate	4	CARCONA MARINA A MARI
Signature ' / / / / / / / / / / / / / / / / / /	s: 4/1	5/4		Notarial Seal
m es a la constant	M. ANGRINGA I	-		city of "H" sburgh, Allegheny County
This instrument was pr CRYSTAL LAKE, ILL	epared by <u>ANGELICA J.</u> JNOIS 60014	NORRIS, 190 LIBERTY	RD.,UNIT 2,	My Commit alor Expires April 15, 2012 Member, Pennsylvan'e Association of Notaries
SEND SUBSEQUENT				
WILLIAM L.	wind DR.			
RICHTON PAR	-,-,			
	ICES			
DANIEL M. GREENBE 17900 DIXIE HW	Y., SUITE 11			
HOMEWOOD, IL	60430-1754			