

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 09204494

9907/0167 20 001 Page 1 of 2
1999-12-29 14:58:48
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



09204494

5687573 - 818 H04
94269080 372
POOL #: 252570P

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated April 30, 1999, from
MOLEND, THOMAS E.

to FAIRWAY MORTGAGE
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99483817 of Book 5156 Page 0073 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 6 IN BLOCK 5 IN WESTMORELAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33, AFORESAID, LYING EAST OF FIFTH AVENUE, IN
COOK COUNTY, ILLINOIS.

Property Address: 825 FOREST ROAD, LA GRANGE PARK, IL 60526

Permanent Real Estate Index Number(s): 15-33-219-006
Address(es) of Real Estate:

IL-1.RSL PNC99I

SV
PP
2
MY

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5687573 - 818 H04
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 08, 1999



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

[Signature]

R. STUBBS

Its: Assistant Secretary

BY:

[Signature]

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 08, 1999, before me J. COFFEY, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

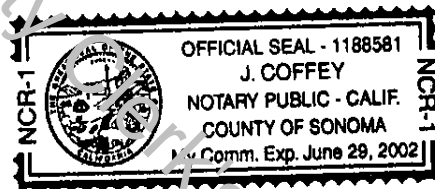
Signature

[Signature]

IL-1.RSL PNC99I



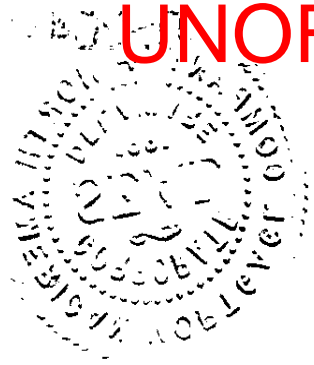
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(seal)

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