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09204497

ASSIGNMENT OF MORTGAGE  
ILLINOIS

9/07/0170 20 001 Page 1 of 2  
1999-12-29 15:01:52  
Cook County Recorder 23.50



09204497

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

5687793 - 818 H04  
94270500 072  
POOL #: 252570D

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee  
the mortgage dated May 14, 1999, from  
WEST, PRESBURY B. WEST, GAIL L.

to EQUITABLE RESIDENTIAL MTG. LTD.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
99497192 of Book 5242 Page 0015 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE NORTH 45 FEET OF LOT 28 IN OWNERS RESUBDIVISION OF BLOCKS 4 AND 5 AND VACATED ALLEYS IN BLOCKS 4  
AND 5 ALSO VACATED CULVER AVENUE IN EVANSTON HIGHLANDS, A SUBDIVISION OF THE NORTH WEST FRACTIONAL  
1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Property Address: 2510 PROSPECT AVENUE, EVANSTON, IL 60201

Permanent Real Estate Index Number(s): 1D-11-100-040  
Address(es) of Real Estate:

IL-1.RSL PNC99I

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SH  
PP  
12  
MY

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94270500  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment.

October 08, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 08, 1999, before me J. COFFEY, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

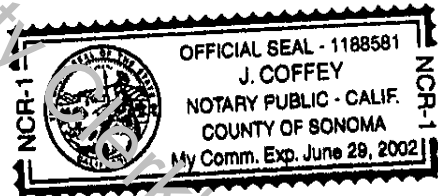
Signature

[Signature]

IL-1.RSL PNC99I



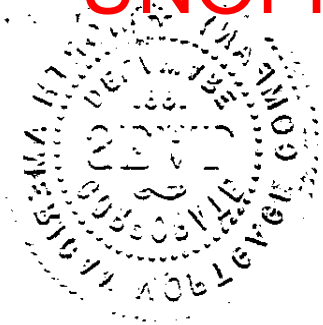
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(seal)

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