

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 09204506

9907/0181 20 001 Page 1 of 3
1999-12-29 15:07:24
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5688000 - 818 HC4
94263716 672
POOL #: 252725A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated May 07, 1999, from
WHITE, JAMES WHITE, PEARL

to FIRST PRIORITY FUNDING
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99493936 of Book 5218 Page 0222 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
Said mortgage is on real estate legally described as follows:

Property Address: 10015 SOUTH VERNON, CHICAGO, IL 60628

Permanent Real Estate Index Number(s): 25-10-402-005
Address(es) of Real Estate:

IL-1.RSL PNC99I

SH
R
M

5688000 - 818 H04
94263716
POOL # : 252725A



IN WITNESS WHEREOF, the undersigned have executed this Assignment:
October 08, 1999

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: [Signature]
R. STUBBS
Its: Assistant Secretary

BY: [Signature]
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 08, 1999, before me J. COFFEY, a Notary Public,

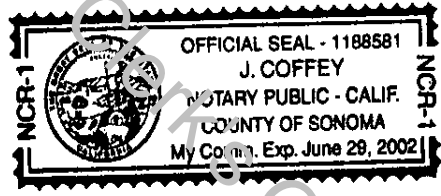
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

IL-1.RSL PNC991
MIN 100012400942637162 MERS PHONE: 1-888-679-6377



(seal)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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5688000

File S1564538 - Legal Addendum

LEGAL: LOT 747 IN FREDERICK H. BARTLETT'S GREATER CHICAGO
SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST
1/2 OF THE SOUTHWEST 1/4 SECTION 10, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF
THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST
OF AND ADJOINING THE ILLINOIS CENTRAL RAILWAY RIGHT OF WAY
(EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK
COUNTY, ILLINOIS.

ADDRESS: 10015 S VERNON
CHICAGO, IL 60623

PIN: 25-10-402-005-0000

COOK, IL

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