

UNOFFICIAL COPY 09204866

7907/0211 20 001 Page 1 of 3  
1999-12-29 15:25:34  
Cook County Recorder 25.50



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 4676083

465\_9912

(Space Above this Line For Recorder's Use Only)

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**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTHONY J. MITCHELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Recorded on 10/17/97, Instrument/Document No. 97771322, Date of Mortgage 10/9/97

**Property Address:** 2208 BENNETT

EVANSTON IL 60201

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 10114150090000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of December A.D. 1999.

NORWEST MORTGAGE, INC.

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

JOYCE WILLIAMS  
ASSISTANT SECRETARY



SH  
P  
N  
M

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 14th day of December A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

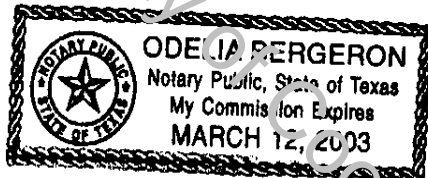
Odelia Bergeron

Assignee's Address:

9639 DR. PERRY ROAD, SUITE 124  
IJAMSVILLE, MD 21754

Assignor's Address:

3601 MINNESOTA DRIVE, SUITE 200  
BLOOMINGTON, MN 55435



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UNOFFICIAL COPY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007678174 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN ARTHUR DUNAS' SECOND ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1 TO 5 AND LOTS 11 TO 15, INCLUSIVE, IN BLOCK 3 IN A. MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office