

UNOFFICIAL COPY 09204867

9907/0212 20 001 Page 1 of 3
1999-12-29 15:25:57
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 0
Loan Number: 4676883

465_9912 (Space Above this Line For Recorder's Use Only) 3918 13

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EARL KENNON HAMPTON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s), of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 12/22/97, Instrument/Document No. 97-962359, Date of Mortgage 12/12/97

Property Address: 1415 N. DEARBORN PARKWAY
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17042110341076

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of December A.D. 1999.

NORWEST MORTGAGE, INC

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

JOYCE WILLIAMS
ASSISTANT SECRETARY



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SH
12/29/99
MY

THE STATE OF TEXAS

COUNTY OF HARRIS

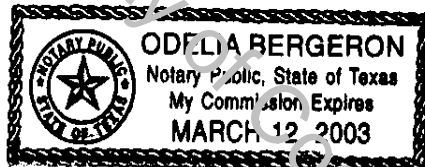
On this the 14th day of December A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
9639 DR. PERRY ROAD, SUITE 124
IJAMSVILLE, MD 21754

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435



LEGAL DESCRIPTION:

4676003

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UNIT NUMBER 7-D AND 8-D IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION AS DELINEATED ON SURVEY OF:

PARCEL 1: LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893 AS DOCUMENT NUMBER 1867785, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 50 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110743 TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND UPON THE FOLLOWING DESCRIBED LAND, LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 172 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1069900, DATED JUNE 10, 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24065225; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-211-034-1076-UNIT 7D
17-04-211-034-1077-UNIT 8D

Cook County Clerk's Office

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