

Document Prepared By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:  
DOCX  
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Suite 350  
Alpharetta, GA 30005



Doc#: 0920403061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2009 12:36 PM Pg: 1 of 2

AHMA	647	55062030
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CRef#:07/28/2009-PRef#:A030-POF  
Date:07/16/2009-Print Batch ID:6469  
MIN #: 100024200016793578  
MERS Telephone #: 888/679-6377  
PIN/Tax ID #: 13-36-410-014-0000  
Property Address:  
1823-1827 N FAIRFIELD UNIT 3N  
CHICAGO, IL 60622

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

I.P.S.

Original Mortgagor(s): NATALIA LARINA, UNMARRIED WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT  
Date of Mortgage: 03/23/2007 Loan Amount: \$304,699.00

Recording Date: 04/25/2007 Document #: 0711555007  
Legal Description: PARCEL 1: UNIT 3N AND P-6 IN 1823-27 N. FAIRFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:  
LOTS 34 AND 35 IN BLOCK 1 IN H. M. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 ON THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0610231018; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-L, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0610231018.

Misc. Comments: ADDITIONAL PIN TAX ID: 13-36-410-048-0000

ASSIGNMENT EFFECTIVE DATE 12/01/2008

\$48.00

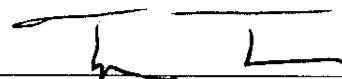
2 pages

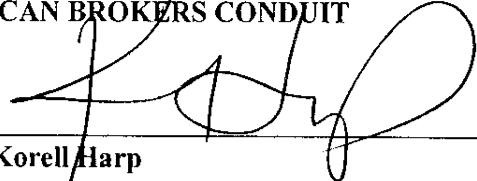
**UNOFFICIAL COPY**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/17/2009.

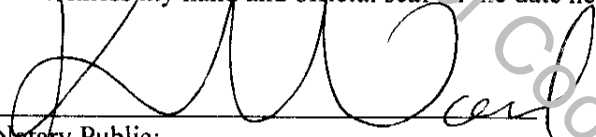
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR AMERICAN BROKERS CONDUIT**

  
\_\_\_\_\_  
**Tywanna Thomas**  
Asst. Secretary  
State of GA  
County of **Fulton**

  
\_\_\_\_\_  
**Korell Harp**  
Vice President

On this date of **07/17/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Kelli Woolever**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2013