UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0920404059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2009 09:00 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:4900461107 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R55 Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LARRY JOHNSON AND GEORGETTA JOHNSON HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/09/2007 Recorded: 04/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0709534053, does hereby acknowledge that it has received full payment and satisfaction of the san e, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-17-111-019-0000

Property Address: 5647 SOUTH BISHOP STREET, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On July 8th, 2009

By:_______Absistant vice-President



S P S N

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SATISFACTION Page 2 of 2

STATE OF Rhode Island COUNTY OF KENT

On July 8th, 2009 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature, on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUŚZCZ Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

NOTARY

OF RHOOF

RTER ON.

COOK COUNTY CLOTH'S OFFICE Prepared By: Betty Tucker, CMARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITU'ARD IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 30 AN BLOCK 4 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-17-111-019-0000 GEORGETTA JOHNSON AND LARRY JOHNSON

5647 SOUTH BISHOP STREET, CHICAGO IL 60636 Loan Reference Number : |8627510/CBRIPD First American Order No: 17459749 Ek.
Olynin Clarks Office Identifier: FIRST AMERICAN LENDERS ADVANTAGE

