




# UNOFFICIAL COPY

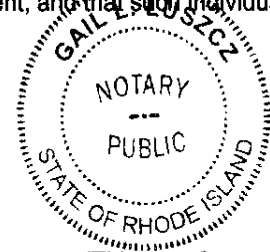
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STATE OF Rhode Island  
COUNTY OF KENT

On July 8th, 2009 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743



(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 30 IN BLOCK 4 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD  
ADDITION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-17-111-019-0000  
GEORGETTA JOHNSON AND LARRY JOHNSON

5647 SOUTH BISHOP STREET, CHICAGO IL 60636  
Loan Reference Number : 18627510/CBRIPD  
First American Order No: 11459749  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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