

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



0920404074

**Doc#: 0920404074 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2009 09:25 AM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>4800102311</b>
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**MIN #: 100151712350030099**  
**MERS Telephone #: 888/679-6377**  
**CRef#:07/16/2009-PRef#:R105-POF**  
**Date:06/16/2009-Print Batch ID:86416**  
**PIN/Tax ID #: 24-16-200-036**  
**Property Address:**  
**10418 S LINUS LN**  
**OAK LAWN, IL 60453**  
ILmrsd-cR2.0 04/13/2009 2009(c) by DC2XLLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM**, whose address is **1300 0 W SILVER SPRING DRIVE, BUTLER, WI 53007**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM R STALKER AND MARY STALKER, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM**

Date of Mortgage: **07/31/2003**

Loan Amount: **\$230,000.00**

Recording Date: **09/19/2003** Document #: **0326233091**

Legal Description: **LOT 1 IN JAMES F EDWARDS RESUBDIVISION NUMBER 1 OF THE SOUTH 160 FEET (EXCEPT THE NORTH 80 FEET THEREOF) ON THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 1 IN FREDERICK H BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND LOT 2 (EXCEPT THE EAST 2 RODS), ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/14/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR ACCUNETMORTGAGE.COM**

  
\_\_\_\_\_  
**Liz Funk**  
Assistant Secretary

*Syes*  
*DL*  
*S-*  
*W/No*  
*R*  
*E*

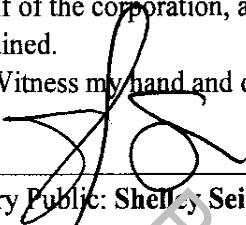
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State of **KY**

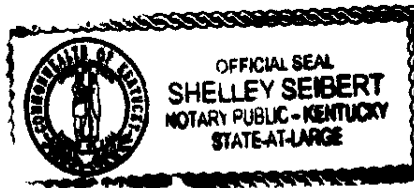
County of **Daviess**

On this date of **07/14/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office