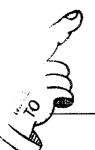
UNOFFICIAL COPY

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0920404037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2009 08:42 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #:y.xxxxxxxx157795 "WALUSZKO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANTONI WALUSZKO AND JANINA WALUSZKO, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/01/2005 Recorded: 10/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0530033038, does hereby acknowledge that it has received full payment and satisfaction of inc same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-29-302-016-0000

Property Address: 7747 S MOBILE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Office NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSP

On July 8th, 2009

Debbie Ward, Authorized Representative

STATE OF Ohio **COUNTY OF Cuyahoga**

On July 8th, 2009, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JILLIAN GREINER

Notary Expires: 05/06/2012

JILLIAN GREINER NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*07/08/2009 12:37:23 PM* NTCC01NTCC00000000000001546703* ILCOOK* xxxxxxxxx157795 IL\$TATE_MORT_REL *DWA*DWANTCC*

0920404037 Page: 2 of 2

UNOFFICIAL CC

Lender herein contained, Borrower does hereby mortgage, grant and convey to Lender following described property located in the County of Cook

LOT 25 IN BLOCK 12 IN F. H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WALUSZKO MORTGAGEDEED

4489619840157795 xtkw035

Parcel ID#:19-29-302-016-0000

which has the address of 7/47 S MOBILE,

Burbank

Illinois

60459 [ZIP Code]

(hore. [Succi] (herein "Property Address");

[City]

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