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Doc#: 0920405199 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/23/2009 02:55 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017424

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES PLAINTIFF.

-VS-

LAVERNE STAMPLEY A/K/A LAVERNE J. STAMPLEY; JUANITA WEATHERSPOON A/K/A JUANITA B. WEATHERSPOON; ALAN WEATHERSPOON: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; CHRYSLER FINANCIAL SERVICES AMERICAS, LLC F/K/A DAIMLERCHRYSLER FINANCIAL SERVICES AMERICAS, LLC D/B/A CHRYSLER FINANCIAL; **UNKNOWN OWNERS AND NON-RECORD CLAIMANTS**

DEFENDANTS

U9CH24398 The Clark's Office

NOTICE OF FORECLOSURE LIS PENDENS

signed, do hereby certify that the above entitled cause was filed in the above Court on 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Juanita Weatherspoon and Alan Weatherspoon, as Tenants by the Entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Laverne Stampley to Mortgage Electronic Registration Systems, Inc., as Nominee for The Cit Group/Consumer Finance, INC. and recorded September 27, 2006 as Document No. 0627001066 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 50 FEET OF LOTS 23 AND 24 IN BLOCK 1 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14355 Keystone Avenue, Midlothian, IL 60445

Permanent Index No.: 28-10-207-036

3. Parties agains) whom foreclosure is sought:

Laverne Stampie, a"/a Laverne J. Stampley; Juanita Weatherspoon a/k/a Juanita B. Weatherspoon; Alan Weatherspoon; Mortgage Electronic Registration Systems, Inc.; Chrysler Financial Services Americas, LLC f/k/a Daimlerchrysler Financial Services Americas, LLC d/b/a Chrysler Financial; Juknoper. Owners and Non-Record Claimants

of County Clart's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168 0920405199 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this Lift day of July

day,of

2009. The Clark's Office

Notary Public