

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 1120324149

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITICORP TRUST BANK, FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DINO F COSTA AND AVE MARIE T. COSTA, HUSBAND AND WIFE, AS TENANT BY THE ENTIRETY

Original Mortgagee(S): CITICORP TRUST BANK, FSB

Original Instrument No: 0634018002

Date of Note: 11/27/2006

Original Recording Date: 12/06/2006

Property Address: 5201 S MAYFIELD AVE CHICAGO, IL 60638-1511

Legal Description:

**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0011021675, ID # 19-08-410-999-0000, BEING KNOWN AND DESIGNATED AS: LOT 48 AND THE NORTH 12 FEET OF LOT 47 IN BLOCK 11 IN CRANE ARCHER HOME ADDITION TO CHICAGO, BEING A PRT OF THE SOUTHEAST QUARTER LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS, BY FEE SIMPLE DEED FROM DANIEL J. ALBANO AND PATRICIA A. SIEDEL-ALBANO, HUSBAND AND WIFE AS SET FORTH IN DOC#0011021675 DATED 08/31/2001 AND RECORDED 11/01/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.**  
Pin #: 19-08-410-099-0000 County: Cook State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2009.

CITICORP TRUST BANK, FSB



By: KENNETH C BALOGH  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 07/22/2009 by KENNETH C BALOGH, Vice-President of CITICORP TRUST BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: SHYRA DAVIS  
My Commission Expires:  
03/14/2012  
Resides in: Frederick