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Document Prepared By:
Timothy Simmer, 800-669-9721
Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256



Doc#: 0920410003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2009 08:34 AM Pg: 1 of 2

EVER	140	9000245539
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MIN #: 100011990002455399
MERS Telephone #: 888/679-6377
CRef#:07/31/2009-PRef#:R114-POF
Date:07/01/2009-Print Batch ID:85964
PIN/Tax ID #: 14-29 100-040-1030
Property Address:
3151 N LINCOLN AVE 309 309
CHICAGO, IL 60657
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Old National Bank**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ERIN E GLEZEN AND JUSTIN R STONE, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **OLD NATIONAL BANK**

Date of Mortgage: **07/21/2004**

Loan Amount: **\$333,000.00**

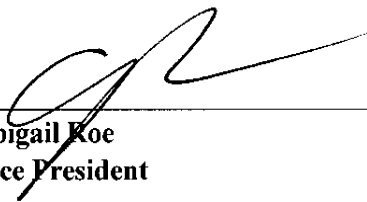
Recording Date: **08/17/2004** Document #: **0423029101**

Legal Description: **UNIT 309 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 47, LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/09/2009**.

Old National Bank



Abigail Koe
Vice President

S. Y
P. J
S.
M.N
P/E

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State of FL

County of Duval

The foregoing instrument was acknowledged before me this **07/09/2009** by **Abigail Roe** as ~~Vice~~ **President** of **Old National Bank**, a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Christine C Mathews

Notary Public: **Christine C. Mathews**

My Commission Expires: **03/27/2011**



Property of Cook County Clerk's Office