## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0920422091 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/23/2009 11:51 AM Pg: 1 of 2

Loan No. 1610 )64 549

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHALTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage receipt mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one delict, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM muto BARRETT J SCHULZ AND GENEVIEVE F SCHULZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 2004, and recorded on November 30, 2004, in Volume/Book Page Document 0433547180 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, s turted in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-09-112-006-0000 18-09-112-025-0000

LOT 18 (EXCEPT THE SOUTH 25 FEET) AND ALL OF LOT 13 IN BLOCK 5 IN COUNTRY CLUB ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 623 S KENSINGTON AVE, LAGRANGE, IL, 60525 Witness my hand and seal 07/02/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA WORTGAGE CORPORATION

<del>- 1</del>

ARLETHIA REEL

Vice President

ASSAT F

IL00.DOC 08/06/07 SPSN MXXX

0920422091 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/09.

BECKY BAIJ CY - 6646

Notary Public

LIFETIME COMMISSION

Prepared by: MENVER MERIJD'S

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610065549

County of: COOK COUNTY
Investor No: C70
Outbound Date: 06/26/09
Investor Loan No: 1610065549

