## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0920422093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/29/2009 11:51 AM Pg: 1 of 2

Loan No. 2251/007

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESUS CAMACHO MARRIED TO GABFIELA BLAS AND EFRAIN CAMACHO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 13, 2005, and recorded on January 25, 2006, in Volume/Book Page Document 0602502135 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-06-219-019-0000 and 19-06-219-020-0000 LOT 19 AND 20 IN BLOCK 10 IN JOHN C. WACHTER'S SUPDIVISION OF BLOCKS 3 TO 6 INCLUSIVE, 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 ST CTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 4129 GUNDERSON AVE, STICKNEY, IL, 60402 Witness my hand and seal 07/09/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/09/09.

KARIN W. HAKRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100136300114050296

MERS Phone, if applicable: 1-888-679-6377

Loan No: 22517007

Cook County Clark's Office County of: COOK COUNTY Investor No:



