

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0920422001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2009 08:07 AM Pg: 1 of 3

Loan No. 06150224/9

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD H. PEARL AND PATRICIA J. PEARL, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 17, 2002, and recorded on November 13, 2002, in Volume/Book Page Document 0021249417 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-30-415-050

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

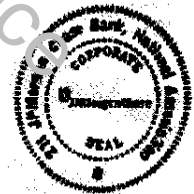
Address(es) of premises: 17318 LAKEBROOK DRIVE, ORLAND PARK, IL, 07/467

Witness my hand and seal 07/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

  
ARLETHIA REED

Vice President



54  
P-3  
5  
mm  
JFK

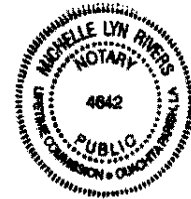
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/05/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: GEMMA TORRES  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0615022449  
County of: COOK COUNTY  
Investor No: F46533  
Outbound Date: 06/30/09  
Investor Loan No: 1683951714

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Loan Number: 0615022449

## EXHIBIT A

Parcel 1: Lot 32-1 in Brook Hills P.U.D. Townhomes Phase 3, being a Planned Unit Development in the Southeast 1/4 of Section 30 and the Northeast 1/4 of Section 31, all in Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Brook Hills Townhomes recorded October 16, 1989 as Document Number 93492484 as amended from time to time and as created by deed from Marquette National Bank, a national banking association as trustee under Trust Agreement dated November 18, 1976, known as Trust Number 7565 to Edward H. Pearl and Patricia J. Pearl, his wife, recorded as Document Number 93423527.

Parcel 3: Non-exclusive easement for ingress and egress for the benefit of Parcel 1 for vehicular ingress and egress over, upon and through Lots D, E and G, as set forth, in the Plat of Subdivision recorded as Document Number 92149975 and created by the deed referred to in Parcel 2.

Approved by Cook County Clerk's Office