

UNOFFICIAL COPY



Doc#: 0920429054 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2009 03:25 PM Pg: 1 of 3

Loan #: 40092058

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005, FREMONT HOME LOAN TRUST 2005-E BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by OTTO GRAJEDA A MARRIED MAN MARRIED TO MARIA GRAJEDA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN, dated 9/23/2005 recorded in the Official Records Book under Document No. 0527856029, Book N/A, Page N/A in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$256,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 3654 North Oak Park Ave, Chicago, IL 60634, being described as follows:

SEE ATTACHED

PARCEL: 13-19-135-012

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 7-1-2009

Handwritten initials/signature

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HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005, FREMONT HOME LOAN TRUST 2005-E BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: [Signature]
NAME: **VICKI CUMBIE**
TITLE: **ASSISTANT VICE PRESIDENT**

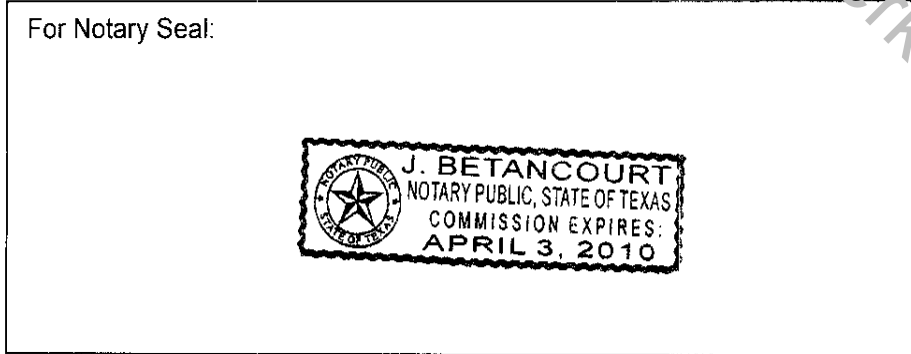
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
7-1-2009

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

NOTARY'S PRINTED NAME



HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON TEXAS 77081

Return to and Release prepared by:
Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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**SCHEDULE C
PROPERTY DESCRIPTION**

THE SOUTH 30 FEET OF THE NORTH ½ OF LOT 1 IN BLOCK 18 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office