

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Jeff Miller**  
**Sovereign Bank**  
Mail Code: 10-421-Sf2, 450 Penn St,  
Reading, PA - 19602  
Voice: 610-988-1604

Doc#: 0920429038 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2009 12:53 PM Pg: 1 of 3

When Recorded Return To:

**Sovereign Bank**  
Mail Code: 10-421-Sf2, 450 Penn St  
Reading, PA 19602

\*4506110029\*

## RELEASE OF MORTGAGE

Sovereign Bank #: 4506110029 "KRISTIN WALSH " COOK COUNTY RECORDER, Illinois  
MERS #: 100027310003665450 VRU #: 1-888-679-6377  
P.O. DATE: 06/22/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by  
**KRISTIN WALSH AND CHRISTOPHER J WALSH**  
to **CHICAGO FUNDING, INC.** dated **September 4, 2003** calling for the original principal sum of dollars (**\$278,250.00**),  
and recorded on **NOVEMBER 18, 2003** in Mortgage Record, page and/or instrument # **0332233281**, of the records in  
the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to  
with:

Tax Parcel ID # **08-12-108-042-1008**  
Property Address: **40 E NORTHWEST HIGHWAY, MT PROSPECT IL - 60056**  
Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this **9th** day of **July, 2009**.

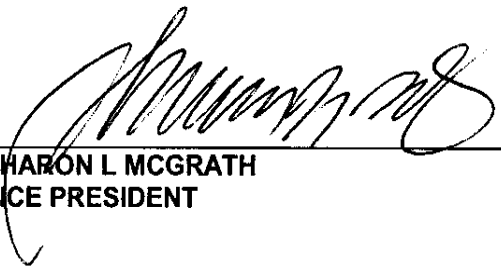
**ASSIGNED FROM CHICAGO FUNDING INC TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ON  
11/18/03 IN DOC# 0332233282.**

54  
P3  
5  
MH  
JML

**UNOFFICIAL COPY**

Sovereign Bank #: 4506110029 "KRISTIN WALSH" COOK COUNTY RECORDER, Illinois  
MERS #: 100027310003665460 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
SHARON L MCGRATH  
VICE PRESIDENT

State of PENNSYLVANIA  
County of BERKS

Before me, Deborah Previtera, the undersigned, a Notary Public in and for said County and State this 9th day of July, 2009, personally appeared Sharon L McGrath, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
DEBORAH PREVITERA

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
DEBORAH PREVITERA, NOTARY PUBLIC  
CITY OF READING, BERKS COUNTY  
MY COMMISSION EXPIRES JUNE 23, 2013

(This area is for notarial seal)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 40 E. NORTHWEST HIGHWAY  
CITY: MT. PROSPECT COUNTY: COOK  
TAX NUMBER: 08-12-108-005-0000

**LEGAL DESCRIPTION:**

UNIT 208 IN THE LOFTS AT VILLAGE CENTRE CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN VILLAGE CENTRE PHASE 1-B, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 132, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021438162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021438162, AND THE SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office

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