

# UNOFFICIAL COPY



Doc#: 0920435068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2009 10:50 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
JPMORGAN CHASE BANK N.A.  
P.O. BOX 8000  
MONROE LA 70121

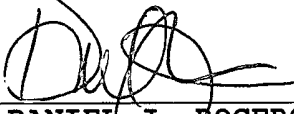
## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 201136  
INVESTOR LOAN NO. 1772437738  
Date: JULY 15, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**  
**JPMORGAN CHASE BANK N.A.,** Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 15, 2009** executed by  
**YOLANDA E. R. BORNHOFF, A SINGLE WOMAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0920435067  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIVE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JULY 15, 2009**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

3/3  
07/23/09  
Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

### Legal Description:

UNIT NO. 1-25-26-R-Q IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24978, RECORDED NOVEMBER 12, 1982 AS DOCUMENT NUMBER 26,410,009 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

### Permanent Index Number:

Property ID: 03-26-100-015-1362

### Property Address:

494 Ferndale Lane  
Prospect Heights, IL 60070

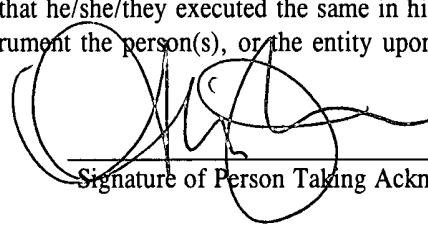
Property of Cook County Clerk's Office

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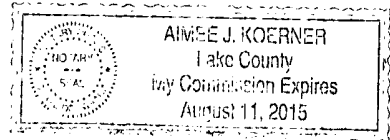
STATE OF Illinois }  
COUNTY OF Lake } ss.

On this 15th day of July 2009, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office