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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0920540093 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/24/2009 11:44 AM Pg: 1 of 4

THIS ENCENTURE, made and entered into this day of d

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14637 S. AVERS AVE., MIDLOTHIAN, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, exements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said ρ ray(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 110

STEWART Trail Road, Suite 110

2055 W. Army Trail Road, Suite 110

Addison, IL 60101

630-889-4000

PH

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and Delivered in the presence of: ALAN RABL	By: Jod; U. Ree for the United States Depart Urban Development, an age	tment of Housing and	/
Henry Deaner	States of America.		
"EXEMPT" under provisions of Section 4, Real Estate Transfer T	Tax Act.	VILLAG MIDLO1 Real Estate Pay	ΓΗΙΑΙ
STATE OF ILLINOIS	er or representative		301
COUNTY OF COOK		()	
Refore me the undersigned a N	lotary Public in and for the St	ate and County aforesai	Ч

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Chalone Liddell, who is personally well known to me and known to be the person who executed the foregoing instrument beging the date 124, 2009, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HMB Inc., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FK 13171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an egency of the United States of America.

24/12 day of June , 2000

OFFICIAL SEAL
BETTY J WADE

NOTARY PUBLIC

My commission expires:

PREPARED BY:

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/13

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

Kalph Autullo

10831 S. 76th Ct

Worth, IL 60482

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LOT 1 IN DE PAULO'S RESUBDIVISION OF LOTS 22 AND 23 IN BLOCK 16 IN MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 28-11-126-033-0000 C/K/A 14637 AVERS AVENUE, MIDLOTHIAN, IL 60445

TOPORTU OF COOK COUNTY CLOTH'S OFFICE

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Subscribed and sworn to be ore me by the said Odi Mikesb this 25 (th) day of

Notary Public

OFFICIAL SEAL BETTY J WADE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/13

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BEITH CIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OF FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL FUTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSTIESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE

Grantee or

Subscribed and sworn to before

me by the said **50** (th) day of

Notary Public

OFFICIAL SEAL DIANE MARIE ACTON

Notary Public - State of Illinois

My Commission Expires Mar 25, 2011

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.