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RECORDATION REQUESTED BY:
FIRST NATIONAL BANK OF
ILLINOIS
MOKENA BRANCH
19860 LA GRANGE RD.
MOKENA, IL 60448



Doc#: 0920540005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2009 09:14 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
FIRST NATIONAL BANK OF
ILLINOIS
MOKENA BRANCH
19860 LA GRANGE RD.
MOKENA, IL 60448

8408-282-8018
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FOR RECORDER'S USE ONLY

This Assignment of Mortgage prepared by:
Thomas Hall, Sr. Vice President
FIRST NATIONAL BANK OF ILLINOIS
19860 LA GRANGE RD.
MOKENA, IL 60448

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE dated June 12, 2009, is made and executed between FIRST PERSONAL BANK (referred to below as "Assignor") and FIRST NATIONAL BANK OF ILLINOIS, whose address is 19860 LA GRANGE RD., MOKENA, IL 60448 (referred to below as "Assignee").

MORTGAGE. DRC Management LLC, the Mortgagor, executed and delivered to First Personal Bank, the Mortgagee, a Mortgage dated August 29, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded September 4, 2007 as document no. 0724746070.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19 LYING SOUTH OF THE SOUTH LINE OF 116TH STREET, (NOT RECORDED) LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH; ALSO, THAT PART OF LOT 6 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST OF SECTION 19, LYING EAST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, LYING SOUTH OF A LINE 1250.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19; ALSO, THAT PART OF LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST OF SECTION 19, LYING WEST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19; ALSO, THAT PART OF THE NORTHEAST 1/4 OF SECTION, LYING SOUTH OF THE SOUTH LINE OF SAID LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 65 FEET

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OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH; ALSO, THAT PART OF LOTS 1 THROUGH 8 IN SAID MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 32 FEET THEREOF AND EXCEPTING THAT PART OF SAID LOT 8 DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SECTION 19; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.10 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND BEING 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING; ALSO, LOTS 19 THROUGH 26 IN SAID MEA'S SUBDIVISION; ALSO, THE VACATED 14 FOOT WIDE NORTH SOUTH ALLEY ADJACENT TO SAID LOTS 1 THROUGH 8 AND LOTS 19 THROUGH 26; ALSO, VACATED SOUTH GREEN BAY AVENUE LYING NORTH OF THE NORTH LINE OF EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION; ALSO, LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52 IN SAID MEA'S SUBDIVISION; ALSO, THE NORTH SOUTH 14 FOOT WIDE VACATED ALLEY ADJACENT TO SAID LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52; ALSO, THE EAST 1/2 OF VACATED SOUTH MACKINAW AVENUE LYING NORTH OF THE NORTH LINE OF SAID EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID, DISTANT SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST 1250.00 FEET FROM THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 65.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ALONG THE EXISTING WEST LINE OF AVENUE "D", A DISTANCE OF 686.27 FEET TO A POINT; THENCE SOUTH 45 DEGREES 31 MINUTES 18 SECONDS WEST 21.10 FEET TO A POINT IN THE NORTH LINE OF SAID EAST 117TH STREET; THENCE NORTH 89 DEGREES 12 MINUTES 49 SECONDS WEST 579.03 FEET TO A POINT IN THE CENTERLINE OF SAID VACATED SOUTH MACKINAW AVENUE; THENCE NORTH 00 DEGREES 14 MINUTES 59 SECONDS EAST ALONG SAID CENTERLINE AND THE NORTH EXTENSION OF SAID CENTERLINE 701.02 FEET TO A POINT IN THE SOUTH LINE OF SAID EAST 116TH STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 594.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 26-19-200-028-0000

The Real Property or its address is commonly known as 3200 E. 116th St., Chicago, IL 60617.

ASSIGNMENT OF MORTGAGE. For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Mortgage, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreement(s) secured by the Mortgage.

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ASSIGNMENT OF MORTGAGE

(Continued)

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ASSIGNOR:

FIRST PERSONAL BANK

By: *George Cvack* SVP
Assignor for First Personal Bank /

By: *Hal Brown* SVP
Assignor for First Personal Bank

CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 6th day of JULY, 2009 before me, the undersigned Notary Public, personally appeared GEORGE CVACK, SVP and HAL BROWN, SVP

, and known to me to be (an) authorized agent(s) of the corporation that executed the Assignment of Mortgage and acknowledged the Assignment to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this Assignment and in fact executed the Assignment on behalf of the corporation.

By: *Beverly V Ruda* Residing at FIRST PERSONAL BANK

Notary Public in and for the State of ILLINOIS

My commission expires 9-22-12

