

UNOFFICIAL COPY

09205487

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1999-12-30 11:46:06  
Cook County Recorder 27.00



WARRANTY DEED

131-656556

87789

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

THIS INDENTURE, made and entered into this 16 day of DECEMBER, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANK META, 946 WEST WEBSTER, #2, CHICAGO, ILLINOIS 60614, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10449 AVENUE G, CHICAGO, ILLINOIS 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

Box 64-



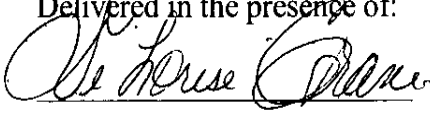
3466

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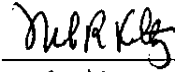
09205487

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:



Secretary of Housing and Urban Development

By:   
MARK R. KOLITZ, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

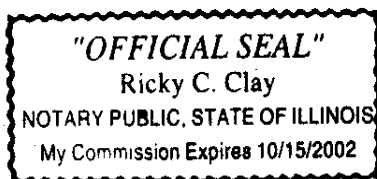
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

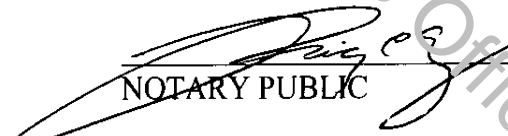
12-8-99   
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Mark R. Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date Dec. 10, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 10 day of DECEMBER, 1999.



  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_

PREPARED BY:  
NICOLOSI & ASSOCIATES, P.C.  
PAUL S. NICOLOSI, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:  
FRANK MOTA  
10449 AVENUE G  
CHICAGO, ILLINOIS 60617

# UNOFFICIAL COPY 09205487

THE NORTH 1/2 OF LOT 28 AND ALL OF LOT 29 IN BLOCK 24 IN  
IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE  
SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10449 AVENUE G, CHICAGO, IL, 60617.

PIN# 26-08-325-017

Property of Cook County Clerk's Office

09205487

## STATEMENT BY GRANTOR AND GRANTEE

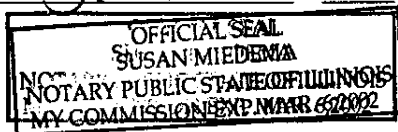
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12/14 1999

[Signature]  
Signature of Grantor or Agent

Subscribed and sworn to before me by the said undersigned this 14 day

of Dec 1999



[Signature]  
Notary Public

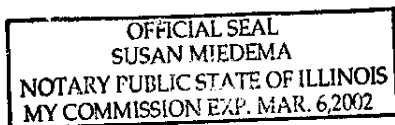
The grantee or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignments of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the law of the State of Illinois.

Dated 12/10 1999

[Signature]  
Signature of Grantee or Agent

Subscribed and sworn to before me by the said undersigned this 14 day

of Dec 1999



[Signature]  
Notary Public

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.