RELEASE OF MORTCASE OF FICIAL CO

1999-12-30 10:50:07

Cook County Recorder

25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

208934

KNOW ALL MEN BY CHESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1993 AND KNOWN AS TRUST NUMBER 93-2154 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS, bearing date the 24TH day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No 94361078 & 94361079, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging of appertaining.

P. I. N. # 20-17-431-018, 019, 020, 021, 022

COMMONLY KNOWN AS: 6200-6218 SOUTH HALSTED STREET, CHICAGO, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by SENIOR VICE PRESIDENT, and its corporate seal to be here to affixed, this 3RD day of MARCH, 1999.

COLE TAYLOR BANK

DEANN LUDWIG, ASSISTANT VICE

ATTEST:

D. A. STEINHOFF, SENIOR VICE PRESIDENT

BOX 430

UNOFFICIAL COPY

Samuel Committee of the Committee of the

MARIO PARTITURE CONTROLL OF A Liverbour Part of personal for A to a first of the COLOR OF A COLOR O

Property of County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF	ILLINOIS	}	66
COUNTY OF	COOK	}	SS.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D. A. STEINHOFF. personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3RD day of MARCH, 1999.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Mr. Gordon Cameranesi East Lake Mgmt & Dev. Corp. 2850 S. Michigan Chicago, Illinois 60616 COPICIAL STAL
EUTH A BEETE
POTATY PUBLIC STATE OF HLIPOTS
INY COMMISSION EXP. MAY 5,2001

UNOFFICIAL COPY

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EXHIBIT "A"

Lots 1 to 8 both inclusive in Ehrler and Hessert's subdivision of the North 5 1/3 acres of the South 9 1/2 acres of the South East 1/4 of the South East 1/4 of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO:

All that part of vacated original West 62nd Street, now known as South Peoritorive, bounded and described as follows: Beginning at a point of the North Line of Lot 1, said point being 0.31 of a foot West of the East line of said lot, in Ehrler and Hessert's subdivision of the North 5 1/3 acres of the South 9 1/2 acres of the South East 1/4 of the South East 1/4 of Section 17, Township 35 North, Range 14 East of the Third principal Meridian; thence North siong a line 0.31 of a foot West of and parallel with the Northerly Extension of the East Line of said lot 1, a distance of 34.12 feet to its intersection with a curved line; thence Westerly along said curved line, convex to the North and having a radius of 503.98, a distance of 85.32 feet to a point of tangency; thence Westerly along a line tangent to the last described curve, a distance of 39.56 feet to a point; thence South along a line forming an angle of 101 degrees $\bar{2}5$ minutes with the last described line, a distance of 15.94 feet to a point on the North Line of said Lot 1, said point being 0.49 of a foot East of the West Line of said Lot; thence East along said North Line of Lot 1 to the point beginning, vacated as per document number 22288905, in Cook County, Illinois.

Property address: 6200-6218 South Halsted, Chgo III.

Permanent Index Nos:

20-17-431-018 20-17-431-019 20-17-431-020 20-17-431-021 20-17-431-022 94261075