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Doc#: 0920557155 fee: \$48.00
Date: 07/24/2009 08:35 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

FREDDIE HOWELL, JR.
1151 W Washington Blvd Apt 101
Chicago IL 60607

SUBMITTED BY: Lyndi Smith

DOCID_000166505578205N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDDIE HOWELL, JR.

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0711647027

Date of Note: 04/11/2007

Original Recording Date: 04/26/2007

Property Address: 1151 W WASHINGTON BLVD CHICAGO, IL 60607

Legal Description: Lot N/A Block N/A Township N/A


PARCEL 1: UNIT NUMBER 101 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11, IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98977346.

Pin #: 68-04-623-C14-9000,-17-08-443-042-1015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2009.

Mortgage Electronic Registration Systems, Inc.




By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 07/23/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Lyndi Smith

My Commission Expires:

12/29/2010

Resides in: Cache

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