

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN LEE
345 W Fullerton Pkwy Apt 1605
Chicago IL 60614

SUBMITTED BY: Lyndi Smith

DOCID_000252141532005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN LEE

Original Mortgagee(S): 119

Original Instrument No: 0030458022

Date of Note: 03/25/2003

Original Recording Date: 04/07/2003

Property Address: 345 W FULLERTON PKWY CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NO. 1605 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY REAL ESTATE LOCATED IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-33-200-016-1105

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2009.

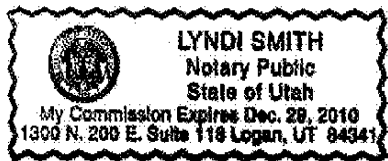
Mortgage Electronic Registration Systems, Inc.

Shyanne Fankhauser

By: Shyanne Fankhauser
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 07/23/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Lyndi Smith

Notary Public: Lyndi Smith
My Commission Expires:
12/29/2010
Resides in: Cache