Doc#. 0920557205 fee: \$50.00 Atte: 07/24/2009 08 48 AW Pg: 1 of 3 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0005430333 **KELLY C KUHL** PO Date: 07/22/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THI: REGISTRAR OF WHOSE OFFICE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KELLY C KUHL AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF MATIONAL CITY BANK dated April 2, 2007 calling for the original principal sum of dollars (\$300,000.00), and recorded in Mortgage Record, page and/or instrument # 0709935104, of the records in the office of the Record of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

210 DES PLAINES AVE UNIT B, FOREST PARK IL - 6/1:0

Tax Parcel No. <u>15-12-430-046-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of July, 2009. SOME OFFICE

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

MARYBETH CRISWELL Its VICE PRESIDENT

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0005430333 **KELLY C KUHL**

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July, 2009, personally appeared M/AR /BETH CRISWELL, VICE PRESIDENT, of

NATIONAL CITY MORTGASE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT

Ox Offwat Public Notary Public MS.

OFFICE JOAN WIMSATT

0920557205 Page: 3 of 3

UNOFFICIAL COPY

MELLY C KUHL 0005430333

PO Date: 07/22/2009

LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION (PHASE 2), BEING A RESUBDIVISION OF LOT 22 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 10 FEET OF LOT 23 IN 35 JUHN'S SUBDIVISION OF BLOCK 22 IN RAILROAD ADDITION TO TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, FLESTRICTIONS AND EASEMENTS FOR THE LINCOLN COURT LOFTS TOWNHOMES RECORDED MAY 17, 2002 AS DOCUMENT 0020567670