

RELEASE OF MORTGAGE  
BY CORPORATION

UNOFFICIAL COPY

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1999-12-30 13:52:23  
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.  
3701 Algonquin Rd., #310  
Rolling Meadows, IL 60088



MAIL TO:

*Sharilynn S. Winter  
2211 Dodge Ave  
Evanston, IL 60201*



KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto SHARLYNN S. WINTER, an unmarried woman, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 2<sup>nd</sup> day of September, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99-925298, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 13<sup>th</sup> day of December, 1999.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

NETCO, INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610  
*EC174034-1*

By:  (SEAL)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*2*

I, Joellen Davis, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edwin R. Uhrak, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 13<sup>th</sup> day of December, 1999 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Joellen Davis  
Notary Public

(SEAL)

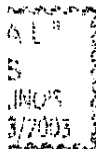
"OFFICIAL SEAL"  
JOELLEN J. DAVIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/13/2003

Legal Description

PARCEL 1: THAT PART OF LOT 3 DESCRIBE AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, 23.44 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 3, 39.86 FEET TO THE WEST FACE OF A 2 STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.70 FEET; THENCE WEST, 1.15 FEET; THENCE NORTH, 0.50 FEET; THENCE EAST, 0.35 FEET; THENCE NORTH, 17.25 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 37.58 FEET EAST OF THE WEST LINE AND 5.39 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTHEASTERLY, 5.75 FEET TO A POINT 9.48 FEET SOUTH OF THE NORTH LINE AND 89.28 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE SOUTH, 13.16 FEET; THENCE EAST, 2.02 FEET; THENCE SOUTH, 0.47 FEET; THENCE WEST, 1.05 FEET; THENCE SOUTH 0.33 FEET TO THE CENTER LINE OF A PARTY WALL, SAID CENTER LINE BEING 23.44 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL, 51.87 FEET TO THE PLACE OF BEGINNING, ALL IN MCCORMICK'S SQUARE RESUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT NUMBER 25351786.

P.I.N.: 10-12-409-029



Address of Premises: 2211 Dodge Ave., Evanston, IL 60201