LINOFFICIAL COPY

When recorded mail to:

Peter J Maxwell Carron M Maxwell 2040 Ewing Fvanston IL 60201

. DEPT-01 RECORDING

- T#0011 TRAN 8277 12/30/99 08:50:00 -
 - #1188 # TB #-89-205862
 - COOK COUNTY RECORDER

PU102;KRA

Loan Number: 0030701066

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate morcgage now owned by it, dated 06-14-96, made by PETER J. MAXWELL, AND CARRON M. MAXWELL, MARRIED as mortgagor(s), to PRISM MORTGAGE COMPANY as mortgagee, recorded as Document No. 96487015, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. 14's Office

PIN# 10-14-201-012 SEE ATTACHED LEGAL

Property Address: 2040 Ewing

Evanston IL 60201

DATE: December 10, 1999

Prepared by: Angela Roberson Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294

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LEGAL DESCRIPTION

LOT 7 IN RADLE'S 1ST ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PART OF THE WEST 78 RODS OF THE NORTH 20 1/2 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER OF THE HIGHWAY RUNNING THROUGH SAID PROPERTY AS SHOWN BY PLAT RECORDED APRIL 30, 1879 IN BOOK 14 OF PLATS PAGE 52 AS DOCUMENT NUMBER 220114 AND OF THE NORTH 312.25 FEET OF LOT 32 IN ROBERTSON'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF HAPPS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED MAY 21, 1937 AS DOCUMENT 12001161 ALL IN COOK Re NOIS.

OR COOK COUNTY CLORES OFFICE COUNTY, ILLINOIS.

William NAL ASS

Bank of America, N.A. successor in interest by merger of Bank of America, FSB

Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this December 10, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

> Lymne/James Notary

My commissió

Sຊັ່ນtember 30, 2003

This instrume

Angela Roberson

Bank of America Mortgage

PO BOX 26388

O be. Richmong.

0030701066 PU102; KRA Tax I.D. No.

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Atologist Or Colling Tr.
Class Office

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