

# UNOFFICIAL COPY

09205862

When recorded mail to:

Peter J Maxwell  
Carron M Maxwell  
2040 Ewing  
Evanston IL 60201

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 8277 12/30/99 08:50:00  
. #1188 # TB #-99-205862  
. COOK COUNTY RECORDER



PU102;KPA  
Loan Number: 0030701066

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, N.A., A National Association, an association  
existing under the laws of the United States, certifies  
that a real estate mortgage now owned by it,  
dated 06-14-96, made by  
PETER J. MAXWELL, AND  
CARRON M. MAXWELL, MARRIED  
as mortgagor(s), to  
PRISM MORTGAGE COMPANY  
as mortgagee, recorded as Document No. 96487015,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

3P

PIN# 10-14-201-012  
SEE ATTACHED LEGAL

Property Address: 2040 Ewing  
Evanston IL 60201

DATE: December 10, 1999

Prepared by: Angela Roberson  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

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**LEGAL DESCRIPTION**

LOT 7 IN RADLE'S 1ST ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PART OF THE WEST 78 RODS OF THE NORTH 20 1/2 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER OF THE HIGHWAY RUNNING THROUGH SAID PROPERTY AS SHOWN BY PLAT RECORDED APRIL 30, 1879 IN BOOK 14 OF PLATS PAGE 52 AS DOCUMENT NUMBER 220114 AND OF THE NORTH 312.25 FEET OF LOT 32 IN ROBERTSON'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF HAPPS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1937 AS DOCUMENT 12001161 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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