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ILLINOIS

COUNTY OF COOK (A)

09205927

POOL NO.

LOAN NO. 1000241960001162



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave.

Idaho Falls, 10 83401 ATTN: KARLEEN PIRKER . DEPT-01 RECORDING

\$23.50 \

- . T40011 TRAN 8286 12/30/99 10:57:00
- . \$1253 \$ TB *-09-205927
 - COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CITIZENS BANK, A 1	ENNESSEE BANKING CORPORATION
located at 130 E. BROAD STREET NEW TA	ZEWELL, TN 37825
hereby grants, assigns, and transfers	to BANK ONE, NA
4_	
located at825 TECH CENTER DRIVE, GAH/A	INA, OH
all the rights, title and interest of	undersigned in and to that certain
Real Estate Mortgage dated JUNE 18, 19	executed by <u>RAYMOND GOINGS</u> ,
A SINGLE MAN	
to PARAGON HOME LENDING, LLC	
and recorded in liber/cabinet	at page(3)/drawer
document/instrument no. 99611423	microfilm #
nin number 29 17 209 01 000	in the
plat of COOK Count	y Illinois described hereinafter as
follows:	$\bigcup_{i \in I}$
LOT 2 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT	3 IN BLOCK 67 IN SOUTH LAVAN, IN SECTION 17,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	

Property Address:

J=BO-11-99.S.00030

Loan No

Loan No. 1000241960001162 Together with the note or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated DECEMBER 8, 1999 , but effective JULY 2, 1999 CITIZENS BANK VICE PRESIDENT MICHELLE CROMWEL SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me KARLEEN PARKER On DECEMBER 8, 1999 personally appeared LILI GROSS and personally known to me MICHELLE CROMWELL (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. PARKER (COMMISSION EXP. Notary public MAU6 HA STATE OF PREPARED IDAHO HARINA SON THE THE PARTY OF THE KAŔLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.030 C=S.021.0002 (NMRI.IL) J=BO-11-99.S.00030

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