

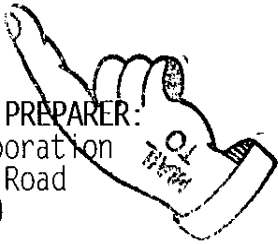
09205931

UNOFFICIAL COPY

RELEASE DEED
0003073335 Kate Watkins



MAIL TO:
Elias Brignoni
1351 N Waller
Chicago, IL 60651



DEPT-01 RECORDING \$25.50
T#0011 TRAN 8288 12/30/99 11:03:00
\$1257 ÷ TB *-09-205931
COOK COUNTY RECORDER

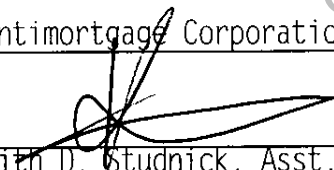
NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ELIAS BRIGNONI
ELSIE BRIGNONI
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated October 28, 1996, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no. 96861755
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16 05 222 003
Property address: 1351 N Waller Chicago IL 60651
SEE ATTACHED

Witness _____ hand _____ and seal _____ this December 08, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation _____


Keith D. Studnick, Asst. Vice President


John A. LaRue III, Asst. Secretary

S-1
P-3
N-
M-1
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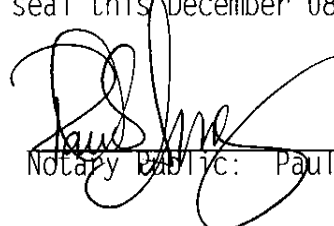
State of Pennsylvania

09205931

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 08, 1999.



Notary Public: Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

09205931

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

09205931

Commitment Number: 98050153

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 33 FEET OF LOT 65 IN TODD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 39, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office