

08026415

File # E103386 Legal Addendum
UNOFFICIAL COPY

LEGAL: LOT 8 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09205998

ADDRESS: 180 PRINCETON ST
HOFFMAN ESTATES, IL 60194

PIN: 07-21-219-028-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/16/99

09205998

By: Mary S Terry
MARY S TERRY
Its: Mortgage Officer

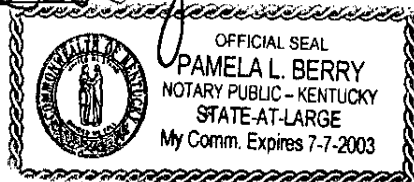
Attest: Antonio Travis
ANTONIO TRAVIS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of _____ and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Pamela L Berry
Notary Public



My Commission Expires:

This instrument was prepared by: ANTONIO TRAVIS
001000244710019899

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507