UNOFFICIAL COPY



09205998

9933/0055 14 001 Page 1 of 3 1999-12-30 10:35:13 Cook County Recorder 25.50

600	X			
Release of Deed	Fuil	Partial		
Know all Men by these presents.	that			_
BANK ONE NA			("Bank") i	n
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TERRY W KOSHAREK				
			and its/his/their l	heirs, legal
representatives and assigns, all the				
whatsoever Bank may have acqu				
11/13/98 as Document Numbe	<u>r 080264</u>	<u> 15 Book N/A</u>	Page N/A	recorded/
registered in the Recorder's/Regis	strars Office	of COOK	County	', in
the State of Illinois applicable to the legally described as follows, to-wi		situated in sald Co	ounty and State,	
SEE ATTACHED			45	
			Ox	

Property Address: 180 PRINCETON ST

HOFFMAN ESTATES IL 60194

PIN 07-21-219-028

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



LEGAL: LOT 8 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A

SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09205998

ADDRESS: 180 PRINCETON ST

HOF MAN ESTATES, IL 60194

PIN: 07-21-219-028-0000

ES
219-028

COOK COUNTY CLOTH'S OFFICE

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

12/16/99

09205998

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of in person and severally acknowledged that they signed and delinered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under ⋒y hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

والمعرف المعرف الم OFFICIAL SEAL 'AMELA L. BERRY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-7-2003

This instrument was prepared by: ANTONIO TRAVIS

001000244710019899

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507