

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0920504066** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/24/2009 10:36 AM** Pg: 1 of 2

USBHM	515	7810349037
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CRef#: **07/05/2009-PRef#:R105-POF**
Date: **07/05/2009-Print Batch ID:85396**
PIN/Tax ID #: **03-21-105-041-0000**
Property Address:
1504 EAST JANE AVENUE
ARLINGTON HEIGHTS, IL 60004
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LILIYA SKYLAR, UNMARRIED WOMAN**

Original Mortgagee: **VICTORY FINANCIAL NETWORK, INC**

Date of Mortgage: **07/25/2003**

Loan Amount: **\$120,900.00**

Recording Date: **08/19/2003** Document #: **0323111158**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/02/2009**.

U.S. BANK NA

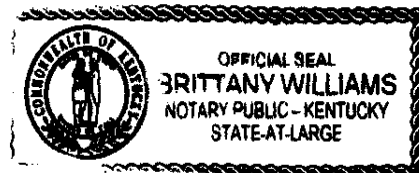
Carla Froehlich
Mortgage Documentation Officer

State of **KY**
County of **Daviess**

On this date of **07/02/2009**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brittany Williams**
My Commission Expires: **02/24/2013**



5.7
D. J
M. N
B/E

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IL 7810349037

LOT FIFTY THREE (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWARD, A DISTANCE OF 90.13 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD ALONG THE SAID SOUTH LINE; A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205

03-21-105-041

Cook County Clerk's Office