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RICHMOND MONROE GROUP

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RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



Doc#: 0920504090 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2009 11:14 AM Pg: 1 of 2



SATISFACTION

ING Bank #:902217238 "PAVULURI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by NARENDRA N. PAVULURI AND NAGAMANI PAVULURI, HUSBAND AND WIFE, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 02/02/2007 Recorded: 02/21/2007 as Instrument No.: 0705226103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-424-009-0000 AND 17-04-424-010-0000

Property Address: 30 WEST OAK STREET UNIT 14A, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB
On July 1st, 2009

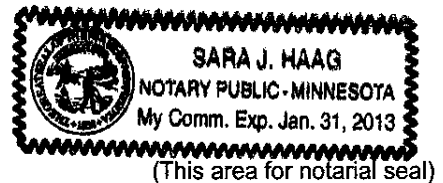
By:
Lori Popp, Vice-President

STATE OF Minnesota
COUNTY OF Benton

On July 1st, 2009, before me, SARA J. HAAG, a Notary Public in and for Benton in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SARA J. HAAG
Notary Expires: 01/31/2013



Prepared By: Justin Ferrell, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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JH

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EXHIBIT A

Parcel 1:

Unit 14A, together with the exclusive right to use Parking Space P-65 and P-74 Storage Space S-37 limited common elements, in the 30 W. Oak Condominium as delineated and defined on the plat of survey of that part of the following described parcels of real estate:

The South 90.0 feet of Lots 1 and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian,

And also,

That part of Lots 1 and 2 (except the South 90.00 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Chicago City Elevation, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18th, 2006 as document number 0629110006, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Easement Agreement, recorded October 18th, 2006 as document number 0629110005, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the Condominium Garage, over the land described therein. (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-04-424-009 and 17-04-424-010