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Document Prepared By:
Adele Dinuzzo, 800-270-5400
Recording Requested By:
Webster Bank
When Recorded Return To:
Webster Bank
609 West Johnson Ave.
Cheshire, CT 06410



Doc#: 0920504109 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2009 01:25 PM Pg: 1 of 2

WEB	255	4704486067
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CRef#:08/09/2009-PRef#:R123-POF
Date:07/10/2009-Print Batch ID:86556
PIN/Tax ID #: **15-33-319-023** —
Property Address:
422 N KENSINGTON AVE —
LA GRANGE PARK, IL, 60526 —
ILmrsd-eR2.0 04/13/2009 2009(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Webster Bank, National Association**, whose address is **145 Bank Street, Waterbury, CT, 06410**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RONALD BANDYK AND JANE BANDYK** —
Original Mortgagee: **WEBSTER BANK, NATIONAL ASSOCIATION**
Date of Mortgage: **06/08/2007** Loan Amount: **\$30,000.00**
Recording Date: **07/16/2007** Document #: **0719754146**
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/15/2009**.
Webster Bank, National Association

Adele DiNuzzo
Assistant Vice President

State of **CT**
County of **New Haven**

On this date of **07/15/2009**, before me the undersigned authority, personally appeared **Adele DiNuzzo**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of Webster Bank, National Association**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Janet B. Carey**
My Commission Expires: **03/31/2014**

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P2
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MR
MP
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Law Title Insurance Agency, Inc. - Oakbrook
Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523
Phone (630) 571-1007 Fax (630) 571-1062
Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-109813R

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 7 IN BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 26 IN BLOCK 9 LYING WEST OF AND ADJOINING IN SAID BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-33-319-023

422 NORTH KENSINGTON AVENUE, LAGRANGE PARK IL 60526

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.