UNOFFICIAL COPYMILLING

Doc#: 0920515034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/24/2009 09:07 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMEN	IT			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		1		
A. NAME & PHONE OF CONTACT AT FILER [optional]		ı		
Kelli Cunningham (405) 236-0003				
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)				
Anderson, McCoy & Orta PC				
100 North Broadway				
Suite 2600				
Oklahoma City, OK 73102				
AMO File No: 1905.039(Orig No. 1905.039)				
7 and 1 he 110.				
<i>/</i> -				
· O ₄		THE ABOVE SPA	CE IS FOR FILING OFF	ICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE #				TEMENT AMENDMENT is
# 0706118029 filed 3/2/2007; Cook County, IL			to be filed (for record) REAL ESTATE RECO	
2. TERMINATION: Effectiveness of the Financing Statement identified above is ter	minated with respec	to security interest(s) of the Secure		
3. CONTINUATION: Effectiveness of the Financing statement identified above with continued for the additional period provided by applicable law.	h respect to security	interest(s) of the Secured Party auth	orizing this Continuation Stater	nent
4. ASSIGNMENT (ull) r partial): Give name of assignee in it in 7a or 7b and addre	ess of assignee in ite	m 7c: and also give name of assigno	r in item 9.	
5. AMENDMENT (PARTY INFORMATION): This amendment aff cts Debt	2000	ed Party of Record. Check only one		
Also check one of the following three boxes and provide appropriate information at times 6	- ,	ad Fairy of Necord: Offeck only one	UI (IIO36 DOX63.	
CHANGE name and/or address: Give current record name in item 6A c.16P, alto c	give new **** [ELETE name: Give record name	ADD name: Complete	item in 7a or 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address cha ige)	item 7c.	o be deleted in item 6a or 6b.	Item 7c; also complete	e items 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION: (DEBTOR)				
6a. ORGANIZATION'S NAME 60 REVERE DRIVE, LLC, an Illinois limited liability	ty company			
OR 66. INDIVIDUAL'S LAST NAME	FIRST NAME	14	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:		$ \times$		
7a. ORGANIZATION'S NAME		' (-		
BANK OF AMERICA, N.A., AS TRUSTEE	FOR THE	REGISTERED HO	OLDERS OF W	ACHOVIA BANK
COMMERCIAL MORTGAGE TRUST, COMME	RCIAL MOI	RTGAGE PASS-TH	ROUGH CERTIF	ICATES, SERIES
2003-C5				, , , , , , , , , , , , , , , , , , , ,
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
540 West Madison Street, Mail Code IL 4-540-18-04	Chicago		12 60661	USA
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	OF ORGANIZATION	7g. OR SANIZ (TIONAL ID#	, if any
ORGANIZATION DEBTOR			Vic.	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box	<u> </u>			NONE
Describe collateral deleted or added, or give entire restated collatera	al description, or de	scribe collateral issigned	, C.)~	
			C)
*Secured Party address: 1055 10th Avenue SE, Min	neapolis, ivi	14 DO4 14		
Property Address: 60 Revere Drive, Northbrook				
covering the property more specifically described on	Exhibit "A".	attached hereto and	l made a part here	eof
3				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDI	MENT (name of ass	ignor, if this is an assignment). If this	is an Amendment authorized l	ov a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Di				,
9a. ORGANIZATION'S NAME	<u> </u>			
WELLS FARGO BANK, N.A., SUCCESSOR-BY-	MERGER T	O WELLS FARGO F	RANK MINNESOT	Δ Ν Δ Δ ς
				•
TRUSTEE FOR THE REGISTERED HOLDERS				JE IKUSI,
COMMERCIAL MORTGAGE PASS-THROUGH	CERTIFICA	TES, SERIES 2003-	U5*	
10. OPTIONAL FILER REFERENCE DATA				

392003C5 Two Northbrook Place

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

48 03

0920515034 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 9 IN NORTHBE OCK COURT OFFICE PLAZA, BEING A SUBDIVISION OF THE PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHT AND LIMITED EASEMENT APPURTENANT FOR INGRESS AND EGRESS ACROSS LOT 8 AND LOT 10 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, MADE BY EXCHANGE NATIONAL BANK OF CHIC AGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER 26882, D. ITED FEBRUARY 22, 1979 AND RECORDED FEBRUARY 22, 1979 AS DOCUMENT NUMBER 24856662. AMENDMENT RECORDED AS DOCUMENT NUMBER 26917736. SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 96494814. FOURTH AMENDMENT RECORDED AS DOCUMENT NUMBER 9020732138.

PIN# 04-02-100-021-0000 60 REVERE DRIVE 2 NORTH BROOK PLACE NORTH BROOK, ILLINOIS