UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE** DEED OF TRUST WAS

G1205,22112

Doc#: 0920522112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/24/2009 01:45 PM Pg: 1 of 3

Loan No. 0649413142

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER BEZPALKO AND SVETLANA BEZPALKO, its ins/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 2003, and recorded on August 7, 2003, in Volume/Book Page Document 0321929296 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-06-309-056 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper willing.

Address(es) of premises: 936 GREENBAY RD, GLENCOE, IL, 60022 Witness my hand and seal 07/08/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REÉD Vice President

> Sye, Sye, Monte

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under m_y hand and official seal 07/08/09.

JOAN KNOX - 221 Notary Public

LIFETIME COMMISION

Prepared by: BELINDA CULALA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0649413143

County of: COOK COUNTY
Investor No:
Outbound Date: 07/03/09
Investor Loan No:



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Loan Number: 0649413143

Exhibit A

PARCEL 1

UNIT NUMBER 3 IN GLENCOE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTHEASTERLY 50.0 FEET OF LOT 4 AND LOTS 5 AND 6 IN OWNERS RESUBDIVISION OF BLOCK 45 IN FIRST ADDITION TO GLENCOE, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030207914, AS AMENDED FROM TIME TO TIME.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF HASEMENT RECORDED AS DOCUMENT NUMBER 0020867175.