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Release of Mortgage by Corporation
Loan # 8420-01020

Doc#: 0920529030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2009 12:24 PM Pg: 1 of 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 6/23/2008, and known as Trust Number 805/551129**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **23rd** day of **June A.D., 2008** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **31st** day of **July A.D., 2008** in Book of Records, on Page as Document No. **0821318032**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this **21st** of **July A.D., 2009**.

COMMUNITY INVESTMENT CORPORATION

BY: *Michael Bielawa*
TITLE: **VICE PRESIDENT**

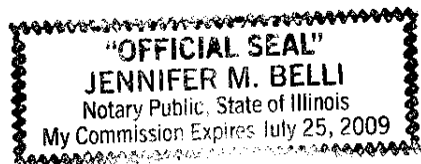
ATTEST: *Monica Kirby*
TITLE: **ASSISTANT SECRETARY**

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **21st** day of **July A.D., 2009**.



Jennifer M. Belli
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A
LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 13 RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH ¼ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6153-59 S. KING DRIVE, CHICAGO, IL 60637

PERMANENT INDEX NUMBER(S): 20-15-408-010-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**

--EXHIBIT A--