Prepared By: UNOFFICIAL CO

Susan M. Bristow 4000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768

and When Recorded Mail To Lake Mortgage Company, Inc. 4000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768 Doc#: 0920534043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/24/2009 10:51 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE 5/1323

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regional Federal Credit Union

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7th, 2009, TATGAGE executed by MICHAEL BANNING

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is

4000 WEST LINCOLN HIGHWAY **MERRILLV LUE. INDIANA 46410**

and recorded in

0909935116

hefore

COOK

County Records

State of IL

described hereinafter as follows:

(See Attached for Legal Description)

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money que and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

Date of Execution:

April 7th.

(date of execution)

me, the undersigned, a Notary Public in and for said County and State, personally apeared PETER S. BRIGGS, II

known to me to be the Asst. Vice President

and

Susan M. Bristow

known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said

corporation pursuant to its by-laws or a resolution of its WARY

Board of directors and that baleba called the sales of th

Board of directors and that he/she acknowledges sa

instrument to be free act and deed of said corpo

Notary Public VALERIÉ M. GILBERT

My Commision expires: 04-25-09

Vice President Its:

Susan M. Bristow

Secretary

AREA FOR OFFICIAL NOTARIAL SEAL)

FICCRPAS

0920534043 Page: 2 of 2

UNOFFICIAL COPY

Lot 197 in Woodgete Green Unit No. 1, being a Subdivision of part of the South 1/2 of the Northeast 1/4 of Section 17, Townshio 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded July 13, 197'l as Document 21974684, in Cook County, Illinois.

is North, Range is as Document 21974684, in a column to Clark to Office.